## Appeal of Forty Thousand Citizens, Threatened with Disfranchisement, to the People of Pennsylvania (Philadelphia, 1838), excerpt

FELLOW CITIZENS:—We appeal to you from the decision of the "Reform Convention," which has stripped us of a right peaceably enjoyed during forty-seven years under the Constitution of this commonwealth. We honor Pennsylvania and her noble institutions too much to part with our birthright, as her free citizens, without a struggle. To all her citizens the right of suffrage is valuable in proportion as she is free; but surely there are none who can so ill afford to spare it as ourselves.

Was it the intention of the people of this commonwealth that the Convention to which the Constitution was committed for revision and amendment, should tear up and cast away its first principles? Was it made the business of the Convention to deny "that all men are born equally free," by making political rights depend upon the skin in which a man is born? or to divide what our fathers bled to unite, to wit, TAXATION and REPRESENTA-TION? We will not allow ourselves for one moment to suppose, that the majority of the people of Pennsylvania are not too respectful of the rights and too liberal towards the feelings of others, as well as too much enlightened to their own interests, to deprive of the right of suffrage a single individual who may safely be trusted with it. And we cannot believe that you have found among those who bear the burdens of taxation any who have proved, by their abuse of the right, that it is not safe in their hands. This is a question, fellow

THOUSAND CITIZENS



Black abolitionist Robert Purvis, author of the Appeal of Forty Thousand. Gratz Collection. Title page (TOP) of Robert Purvis, Appeal of Forty Thousand Citizens, Threatened with Disfranchisement, to the People of Pennsylvania (Philadelphia, 1838).

citizens, in which we plead *your* cause as well as our own. It is the safeguard of the strongest that he lives under a government which is obliged to respect the voice of the weakest. When you have taken from an individual his right to vote, you have made the government, in regard to him, a mere despotism; and you have taken a step towards making it a despotism to all. . . . [W]hen a distinct class of the community, already sufficiently the objects of prejudice, are wholly, and for ever, disfranchised and excluded, to the remotest posterity, from the possibility of a voice in regard to the laws under which they are to live—it is the same thing as if their abode were transferred to the dominions of the Russian Autocrat, or of the Grand Turk. They have lost their check upon oppression, their wherewith to buy friends, their panoply of manhood; in short, they are thrown upon the mercy of a despotic majority. Like every other despot, this despot majority, will believe in the mildness of its own sway, but who will the more willingly submit to it for that?

... We love our native country, much as it has wronged us; and in the peaceable exercise of our inalienable rights, we will cling to it. The immortal Franklin, and his fellow laborers in the cause of humanity, have bound us to our homes here with chains of gratitude. We are PENNSYLVANIANS, and we hope to see the day when Pennsylvania will have reason to be proud of us, as we believe she has now none to be ashamed....

What have we done to forfeit the inestimable benefits of this charter? Why

should tax-paying colored men, any more than other tax-payers, be deprived of the right of voting for their representatives? It was said in the Convention, that this government belongs to the Whites. We have already shown this to be false, as to the past. Those who established our present government designed it equally for all. It is for you to decide whether it shall be confined to the European complexion in future. Why should you exclude us from a fair participation in the benefits of the republic? . . . We put it to the conscience of every Pennsylvanian, whether there is, or ever has been, in the commonwealth, either a political party or religious sect which has less deserved than ourselves to be thus disfranchised. . . . If we are bad citizens let them apply the proper remedies. . . . Fair protection is all that we aspire to. . .

Be it remembered, fellow citizens, that it is only for the "industrious, peaceable, and useful" part of the col-

ored people that we plead. We would have the right of suffrage only as the reward of industry and worth. We care not how high the qualification be placed. All we ask is, that no man shall be excluded on account of his *color*, that the same rule shall be applied to all....

. . . Firm upon our old Pennsylvania BILL OF RIGHTS, and trusting in a God of Truth and Justice, we lay our claim before you, with the warning that no amendments to the present Constitution can compensate for the loss of its foundation principle of equal rights, nor for the conversion into enemies of 40,000 friends.

> In behalf of the Committee, ROBERT PURVIS, Chairman.

WINCH, JULIE. "FREE MEN AND "FREEMEN": Black Voting Rights in Pennsylvania, 1790-1870." *Pennsylvania Legacies* 8, no. 2 (2008): 14-19. http://www.jstor.org/stable/27765149.